



General Assembly

Amendment

February Session, 2006

LCO No. **5049**

HB0563905049HDO

Offered by:

REP. VILLANO, 91st Dist.

SEN. HANDLEY, 4th Dist.

To: House Bill No. **5639**

File No. 316

Cal. No. 220

***"AN ACT CONCERNING THE ESTABLISHMENT OF A COUNCIL
TO ADVISE THE COMMISSIONER OF SOCIAL SERVICES ON
MATTERS RELATING TO THE IMPLEMENTATION AND
OPERATION OF THE MEDICARE PART D PROGRAM."***

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- 1 In line 39, after "Health" insert "and the Secretary of the Office of
2 Policy and Management"